| | Case 2 | 2:24-cv-01035-ODW-MAR Do | ocument 55-1 #:528 | Filed 07/08/25 | Page 1 of 4 P | age ID |
|---|---|---|---|---|--|-------------------------|
| | 1 | Avi Burkwitz, Esq., Bar No.: 217225 <u>aburkwitz@pbbgbs.com</u> Gayane Muradyan, Esq., Bar No.: 337436 <u>gmuradyan@pbbgbs.com</u> <u>gmuradyan@pbbgbs.com</u> <u>Grand Scalar No.: 217225</u> <u>Government Code Section</u> <u>Grand Scalar No.: 337436</u> <u>gmuradyan@pbbgbs.com</u> <u>Grand Scalar No.: 217225</u> <u>Government Code Section</u> <u>Grand Scalar No.: 337436</u> <u>gmuradyan@pbbgbs.com</u> <u>Grand Scalar No.: 217225</u> <u>Government Code Section</u> <u>Grand Scalar No.: 337436</u> <u>gmuradyan@pbbgbs.com</u> <u>Grand Scalar No.: 337436</u> | | | | iling Fees tion 6103 |
| | 3 | gmuradyan@pbbgbs.com PETERSON BRADFORD BURKWITZ GREGORIO BURKWITZ & SU, LLP 100 North First Street, Suite 300 Burbank, California 91502 T: 818.562.5800 T: 818.562.5800 | | | | |
| | 4 | | | | | |
| | 5 | T: 818.562.5800 F: 818.562.5810 | | | | |
| | 6 | | | | | |
| | 7 | Attorneys for Defendant, COUNTY OF LOS ANGELES UNITED STATES DISTRICT COURT CENTRAL DISTRICT OF CALIFORNIA – WESTERN DIVISION | | | | |
| | 8 | | | | | |
| | 9 | | | | | |
| | 10 | | | | | |
| | 11 | DANIEL ALVAREZ, | | Case No.: 2:24-cv-01035-OD Assigned to the Honorable: | | W-MAR |
| ITZ LP 0 | 12 | Plaintiff, | | Otis D. Wrigh [Courtroom: 5 | t, II | |
| SURKWIT; & SU, LLP Suite 300 | 13 | vs. | | [PROPOSED] ORDER RE | | |
| ADFORD BURKY URKWITZ & SU, rst Street, Suite | 295.5 | LOS ANGELES COUNTY, ANGELES COUNTY CHIL | LOS DREN AND | DEFENDAN | T, COUNTY C NOTICE OF M | |
| ADFO URKW rst Str | 818 au | FAMILY SERVICES, AND REAY, DOES 1-10, | CATIE | AND MOTIC | ON TO DISMIS S THIRD AM | SS |
| ETERSON BRADFORD BURKWITZ SREGORIO BURKWITZ & SU, LLP 100 North First Street, Suite 300 Rurhank. California 91507 | Telephone 818.562.5800 14 15 16 17 17 17 17 17 17 17 17 17 17 17 17 17 | Defendar | nts | COMPLAIN' F.R.C.P. RUI | T PURSUANT | |
| PETERS GREGO 100 Nc | ∃ ⊢ 17 | 2 Grondul | | | ` / ` / | endant. |
| P. G. | 18 | | [Concurrently filed with Defendant, County of Los Angeles' Notice of Motion and Motion to Dismiss Plaintiff's Third Amended Complaint Pursuant to F.R.C.P. Rule 12(B)(6)] | | | |
| | 19 | | | Amended Com F.R.C.P. Rule | plaint Pursuant to 12(B)(6)] | |
| | 20 | | | Date: A | ugust 11, 2025 | |
| | 21 | | | | 30 pm | |
| | 22 | | | Complaint File | ed: February 07 | |
| | 23 | | | FAC Filed: SAC Filed: | ed: February 07 November 12, May 6, 2025 June 3, 2025 | 2024 |
| | 24 | | | TAC Filed: Trial Date: | June 3, 2025 None | |
| | 25 | | , | 1 | | |
| | 26 | [PROPOSED] ORDER RE DEFENDANT, COUNTY OF LOS ANGELES' NOTICE OF | | | | |
| | 27 | MOTION AND MOTION TO DISMISS | | | | |
| | 28 | PLAINTIFF'S THIRD AMENDED COMPLAINT PURSUANT TO F.R.C.P. RULE 12(B)(6) | | | | |
| | | 2:24-cv-01035-ODW-MAR | | | | |

p-Proposed order re MTD

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

Defendant, COUNTY OF LOS ANGELES' Motion to Dismiss came for hearing on August 11, 2025, at 1:30 p.m., before the Otis D. Wright, II, U.S. District Court Judge presiding. The Court read and considered the papers submitted both in support of and opposition to the Motion and based upon further briefing, papers, and pleadings on file in this matter as well as the oral arguments,

IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that the Defendant, County of Los Angeles' Motion to Dismiss Plaintiff, DANIEL ALVAREZ's Third Amended Complaint pursuant to Federal Rules of Civil Procedure, Rule 12(B)(6), is hereby GRANTED, with prejudice.

IT IS SO ORDERED.

DATED: ______, 2025 By:

HON. OTIS D. WRIGHT, II U.S. DISTRICT COURT JUDGE

[PROPOSED] ORDER RE DEFENDANT, COUNTY OF LOS ANGELES' NOTICE OF MOTION AND MOTION TO DISMISS AINTIFF'S THIRD AMENDED COMPLAINT PURSUANT TO F.R.C.P. RULE 12(B)(6)

1

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

PETERSON BRADFORD BURKWITZ

100 North First Street, Suite 300

Burbank, California 91502 Telephone 818.562.5800

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

I am employed in the County of Los Angeles, State of California. I am over the age of 18 and not a party to the action; my business address is 100 North First Street, Suite 300, Burbank, California 91502.

PROOF OF SERVICE

On July 8, 2025, I served the foregoing document described as: [PROPOSED] ORDER RE DEFENDANT, COUNTY OF LOS ANGELES' NOTICE OF MOTION AND MOTION TO DISMISS PLAINTIFF'S THIRD AMENDED COMPLAINT PURSUANT TO F.R.C.P. RULE 12(B)(6)

on interested parties in this action by placing a true and correct copy thereof enclosed in a sealed envelope addressed as follows:

SEE ATTACHED MAILING LIST

- × BY CM/ECF NOTICE OF ELECTRONIC FILING: I electronically filed document(s) with the Clerk of the Court by using the CM/ECF system. Participants in this case who are registered CM/ECF users will be served by the CM/ECF system. Participants in this case who are not registered CM/ECF users will be served by mail or by other means permitted by the court rules.
- **BY ELECTRONIC MAIL:** Based on court order or an agreement of the parties to accept service by electronic transmission, I caused the documents to be sent to the persons at the electronic notification address(s) below. I did not receive, within a reasonable time after the transmission, any electronic message or other indication that the transmission was unsuccessful.
- **BY PERSONAL SERVICE:** I delivered such envelope by hand to the addressee.
- X **FEDERAL:** I declare that I am employed in the office of a member of the bar of this court at whose direction the service was made.

Executed on July 8, 2025, in Burbank, California

/s/ Cynthia Collazo

Cynthia Collazo

24

25

26

27

28

[PROPOSED] ORDER RE DEFENDANT, COUNTY OF LOS ANGELES' NOTICE OF MOTION AND MOTION TO DISMISS PLAINTIFF'S THIRD AMENDED COMPLAINT PURSUANT TO F.R.C.P. RULE 12(B)(6)

2:24-cv-01035-ODW-MAR

2:24-cv-01035-ODW-MAR

PETERSON BRADFORD BURKWITZ GREGORIO BURKWITZ & SU, LLP